



**Tom Daly**  
**Orange County Clerk - Recorder**

**Orange County**  
**Clerk-Recorder's Office**  
**12 Civic Center Plaza, Room 106, P.O. Box 238, Santa Ana, CA 92702**  
**web: [www.oc.ca.gov/recorder/](http://www.oc.ca.gov/recorder/)**  
**PHONE (714) 834-5284 FAX (714) 834-2500**

CITY OF NEWPORT BEACH  
3300 NEWPORT BEWPORT BEACH  
NEWPORT BEACH, CA 92685

RECEIVED BY  
COMMUNITY  
AUG 17 2012  
DEVELOPMENT  
CITY OF NEWPORT BEACH

Office of the Orange County Clerk-Recorder  
**Memorandum**

SUBJECT: NOTICE OF DETERMINATION - NEG. DEC. - PRIOR FILING

The attached notice was received, filed and a copy was posted on 06/13/2012

**It remained posted for 30 (thirty) days.**

Tom Daly  
Orange County Clerk - Recorder  
In and for the County of Orange

By: ADRIENNE GARCIA

Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county \*\*\* in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted **\*\*\* within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

\*\*\* Thereafter, the clerk shall return the notice to the local **lead** agency \*\*\* within a notation of the period it was posted. The local **lead** agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by \*\*\*





CITY OF NEWPORT BEACH

3300 Newport Boulevard - P.O. Box 1768
Newport Beach, CA 92658-8915
(949) 644-3200

Recorded In Official Records, Orange County
Tom Daly, County Recorder
2094.00
201185000941 11:54 am 08/11/11
292.304 Z03
0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

NOTICE OF DETERMINATION

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814
County Clerk, County of Orange
Public Services Division
630 N. Broadway Building 12, Room 106
Santa Ana, CA 92701

From: City of Newport Beach
Planning Department
3300 Newport Boulevard - P
Newport Beach, CA 92658
Orange County
Date received for filing at OPR:

POSTED

JUN 13 2012

TOM DALY, CLERK-RECORDER

DEPUTY

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Name of Project: Mariner's Point
Applicant: Glenn Verdult
VBAS, a California Corp.
1775 Newport Blvd. #B
Costa Mesa, CA 92627
State Clearinghouse Number: 2011041038
City Contact Person: Jaime Murillo, Associate Planner
Phone No.: (949) 644-3209

POSTED

FILED

AUG 11 2011

AUG 11 2011

TOM DALY, CLERK-RECORDER

DEPUTY

Project Location: 100-300 W. Coast Highway, Newport Beach, CA 92663 (NW corner of Dover Drive and W. Coast Highway)

Project Description: Demolition of existing buildings onsite, merging six lots into one parcel, and constructing a 19,905 square-foot commercial/retail building and a three-level, 150 space parking structure.

This is to advise that the City of Newport Beach has approved the above-described project on August 9, 2011 and has made the following determinations regarding the above described project:

- 1. The City is [X] Lead Agency [ ] Responsible Agency for the project.
2. The project [ ] will [X] will not have a significant effect on the environment.
3. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
4. [X] A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
5. Mitigation measures [X] were [ ] were not made a condition of the approval of the project.
6. A Statement of Overriding Considerations [ ] was [X] was not adopted for this project.
7. Findings [X] were [ ] were not made pursuant to the provisions of CEQA.

The Mitigated Negative Declaration and record of project approval is available for review at the Planning Division of the City of Newport Beach, 3300 Newport Boulevard, Newport Beach, CA 92658; 949/644-3200.

Jaime Murillo, Associate Planner

Date

FILED

POSTED

SEP 15 2011

SEP 15 2011

TOM DALY, CLERK-RECORDER

TOM DALY, CLERK-RECORDER

By

DEPUTY

By

DEPUTY

Receipt 44624



State of California—The Resources Agency  
DEPARTMENT OF FISH AND GAME  
**2011 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT# **414624**  
STATE CLEARING HOUSE # (If applicable)  
**2011041038**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY **City of Newport Beach** DATE **8-11-11**  
COUNTY/STATE AGENCY OF FILING **County of Orange** DOCUMENT NUMBER **201185000941**  
PROJECT TITLE **Demolition of existing buildings onsite merging 6 lots into one parcel.**  
PROJECT APPLICANT NAME **Mariner's Point: Glenn Verdult** PHONE NUMBER **(949) 644-3209**  
PROJECT APPLICANT ADDRESS **775 Newport Blvd # B** CITY **Costa Mesa** STATE **CA** ZIP CODE **92627**  
PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency  School District  Other Special District  State Agency  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$2,839.25 \$ \_\_\_\_\_
- Mitigated/Negative Declaration (ND)(MND) \$2,044.00 \$ **2044**
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- Projects Subject to Certified Regulatory Programs (CRP) \$965.50 \$ \_\_\_\_\_
- County Administrative Fee \$50.00 \$ **50**
- Project that is exempt from fees
- Notice of Exemption
- DFG No Effect Determination (Form Attached)
- Other \_\_\_\_\_

PAYMENT METHOD:

- Cash  Credit  Check  Other \_\_\_\_\_

TOTAL RECEIVED \$ **2094**

SIGNATURE **[Signature]** TITLE **Deputy**  
**POSTED**

WHITE - PROJECT APPLICANT

YELLOW - DFG/ASB

PINK - LEAD AGENCY  
**FILED**  
SEP 15 2011

GOLDEN ROD - COUNTY CLERK

FG 753.5a (Rev. 11/10)  
**POSTED**  
SEP 15 2011

By **[Signature]** TOM DALY, CLERK-RECORDER DEPUTY

By **[Signature]** TOM DALY, CLERK-RECORDER DEPUTY

**POSTED**  
 JUN 13 2012  
 TOM DALY, CLERK-RECORDER  
 DEPUTY



State of California—The Resources Agency  
DEPARTMENT OF FISH AND GAME

**2012 ENVIRONMENTAL FILING FEE CASH RECEIPT**

|  |            |
|--|------------|
| RECEIPT#                               | 429815     |
| STATE CLEARING HOUSE # (if applicable) | 2011041038 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

|                               |                       |       |                 |                |
|-------------------------------|-----------------------|-------|-----------------|----------------|
| LEAD AGENCY                   | City of Newport Beach |       | DATE            | 06-13-12       |
| COUNTY/STATE AGENCY OF FILING | County of Orange, CA  |       | DOCUMENT NUMBER | 201285000589   |
| PROJECT TITLE                 | Mariners Point        |       |                 |                |
| PROJECT APPLICANT NAME        | Glenn Verdult, VBAS   |       | PHONE NUMBER    | 949 (644)-3209 |
| PROJECT APPLICANT ADDRESS     | CITY                  | STATE | ZIP CODE        |                |
| 175 Newport Blvd #113         | Costa Mesa            | CA    | 92627           |                |

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |       |
|---|------------|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$2,919.00 | \$ | _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)                                   | \$2,101.50 | \$ | 50-   |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00   | \$ | _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)                    | \$992.50   | \$ | _____ |
| <input type="checkbox"/> County Administrative Fee  | \$50.00    | \$ | 50-   |
| <input type="checkbox"/> Project that is exempt from fees   |            |    |       |
| <input type="checkbox"/> Notice of Exemption  |            |    |       |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached)                                |            |    |       |
| <input type="checkbox"/> Other _____  |            | \$ | _____ |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other # 3209

TOTAL RECEIVED \$ 50-

|           |        |
|-----------|--------|
| SIGNATURE | TITLE  |
| X         | Deputy |

WHITE - PROJECT APPLICANT

YELLOW - DFG/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

DFG 753.5a (Rev. 11/11)